## AWARDS COMMITTEE AGENDA

DATE: Thursday, February 20, 2020

TIME: 10:00 A.M.

PLACE: 21 West Church Street, Tower 8th Floor Conference Room

## **Safety Briefing**

	,
Emergency Exit:	Exit to stairwell located to the left of the elevators
Fire Extinguisher:	Located to the left of stairwell
Headcount:	Jason BehrPlease be sure to sign in
Assembly:	Parking lot diagonally across from Church / Main
Calling 911:	Jenny McCollum
Security # 6200	Lynn Rix
CPR:	N/A
Safety Buddy	The person to your right is your Safety Buddy.
Safety Hazards:	Please be sure your chair is not blocking the pathway
Cell Phones:	Please place cell phones and all other electronic devices on silent.

## **Public Comments:**

## Awards:

- 1. Approval of the minutes from the last meeting (02/13/2020).
- 2. Request approval to award a contract to TSE International, Inc. for the supply of Wire & Cable Puller/Tensioner Trailers in the amount of \$348,264.00, subject to the availability of lawfully appropriated funds.
- 3. 007-20 Request approval to award contract to Bhide & Hall Architects, P.A. for Engineering Design for the new District II WRF at 1840 Cedar Bay Road Warehouse and Site Improvements in the amount of \$164,380.00, subject to lawfully appropriated funds.
- 4. Request approval to award a contract to Orlando Freightliner for the purchase of seven (7) vehicles within Class 130 One Ton 4X4 Hightop Freightliner Sprinter Van category in theamount of \$1,070,783.00, subject to the availability of lawfully appropriated funds.

- 5. Request approval of a contract Termination for Convenience for JEA Contract No. 182568 with Garber Chevrolet Buick GMC Truck.
- 6. Request approval to award a contract to Alan Jay Automotive Management for the purchase of ten (10) Class 112 Chevrolet Bolt Electric vehicles in the amount of \$382,010.00, subject to the availability of lawfully appropriated funds.
- 7. Request approval to award a contract increase to Garney Companies Inc. for CMAR Services for the Bartram/US 1 and Cecil Field Water Main projects in the amount of \$8,587,658.85, for a new not-to-exceed amount of \$8,720,910.85, subject to the availability of lawfully appropriated funds.

**Informational Item:** N/A

**Open Discussion:** N/A

**Public Notice:** N/A

**General Business:** N/A

SPECIAL NOTES: Copies of the above items are available in JEA Procurement, if needed for review. If a person decides to appeal any decision made by the Awards Committee, with respect to any matter considered at this meeting, that person will need a record of the proceedings, and, for such purpose, needs to ensure that a verbatim record of the proceedings is made, which record includes the evidence and testimony upon which the appeal is to be based. If you have a disability that requires reasonable accommodations to participate in the above meeting, please call 665-8625 by 8:30 a.m. the day before the meeting and we will provide reasonable assistance for you.