# Welcome to the

# **JEA** Awards Meeting

October 5, 2023, 10:00 AM EST

You have been joined to the meeting with your audio muted by default.

At the designated public comment time we will provide opportunity for you to unmute to speak.

During the meeting, public comments received via e-mail regarding any matter on the agenda for consideration will be read out. Per the Public Notice Agenda posted on <u>JEA.com</u>, public comments by e-mail must be received no later than 9:00 a.m. on the day of the meeting to be read during the public comment portion of the meeting.

Please contact Victoria Holloway by telephone at (904) 651-7171 or by email at hollvl@jea.com if you experience any technical difficulties during the meeting.

#### JEA Awards Agenda

October 5, 2023
Teams Meeting Info

#### **Consent Agenda**

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda by a committee member asking that the item be considered separately. All items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code. If you wish to protest any of these items.

|   |   |   | notice of JE  | A's intended decision for all recommended  | actions for Formal Purchases as defin   | ed by Section 3-101 of the JI                                | EA Procurement Code. Pl    | ease refer to JEA's Procurement Code, if you   | wish to protest any of these items.                |   |     |
|---|---|---|---|--|---|--|----------------------------|--|--|---|-----|
| 1 | Minutes   | Minutes from 09/28/2023 Meeting   | N/A   | N/A  | N/A   | N/A  | N/A                        | N/A  | N/A  | N/A   | N/A |
|   | IFB   | 1411347046 - RiverTown Reclaim<br>Water Booster Pump Station  | Melendez  | Ferreira Construction Co., Inc. dba<br>Ferreira Construction Southern<br>Division, Inc.  | Capital   | \$2,337,029.00   | N/A                        | \$2,337,029.00   |  |   |     |
| 2 | St. Johns County.  At the bid opening, JEA  | 23<br>i   | N/A   | Project Completion<br>(Expected: August 2025)  | RZ Service Group<br>(Material & Misc Work) -<br>5%  |  |                            |  |  |   |     |
|   | IFB   | 1411375846 - NGS Modified Phase 2<br>Sediment Remedy Corrective<br>Measures   | Young   | Action Environmental, LLC  | O&M   | \$869,718.75   | N/A                        | \$869,718.75   |  |   |     |
| 3 | The scope of this proje<br>Protection Resource Co<br>At bid opening, JEA re<br>revised to account for<br>10% over the estimate. | 23  | N/A   | Project Completion<br>(Expected: January 2024)   | N   |  |                            |  |  |   |     |
|   | Contract<br>Amendment/<br>Ratification  | 1410379466-21 JEA LIGHT AND<br>MEDIUM DUTY VEHICLE<br>PROCUREMENT ACQUSITION  | McElroy   | Duval Ford   | FY24 Capital Purchase   | \$927,109.54   | \$3,264,858.00             | \$6,687,461.22   |  |   |     |
| 4 | The purpose of this cor<br>General Truck (the upfi<br>Fleet much needed repl<br>The truck showing the                           | tion Contact: Eddie Bayouth intract increase/ratification is to add seven v itter) had seven (7) pool chassis available lacement vehicles as it is still waiting for F largest increase in price was last bought in | for upfitting. Du<br>Y22 and FY23 S<br>FY21 and which | edium Duty Vehicle purchase. Six (6) of I<br>val Ford informed JEA of the availability<br>superduty trucks. The ratification was don<br>will have a 27.5% annualized increase fre<br>as seen in the last three years, the purchase | of the chassis and that the completed but<br>to secure the chassis, and issue a purel<br>om FY21 to FY24, which is in line with | ilds for these seven (7) trucks<br>hase order to Duval Ford. | would be available by 03/3 | 1/2024. The immediate availability gives  JEA will receive these vehicles by the end | 6/30/2022 -\$14,500.00<br>1/12/2023 \$2,509,993.68 | One-time purchase, Expected delivery 03/31/2024 | N   |
|   | Invitation for Bid<br>(IFB)   | 1411412246 - MDV Ford Super Duty<br>Trucks  | McElroy   | Duval Ford<br>Garber Ford, Inc.<br>Bozard Ford Company   | FY24 Capital Purchase   | \$4,873,443.73<br>\$131,091.10<br>\$74,996.00                | NA                         | \$5,079,530.83   |  |   |     |
| 5 | Electric expansion.  The price difference be prices received, the pur Ford's order bank for S                                   | 19/2023,<br>cieved  | dder for this solid                                   | NA   | One-time purchase, Expected delivery 03/31/2025   | N  |                            |  |  |   |     |

|                                       | RFP   | 1411398646 - NGS Flume Intake /<br>Discharge Repairs Melendez   | Premier Corrosion Protection<br>Servies, Inc.<br>Underwater Mechanix Services, LLC   | Capital                                   | \$811,965.00<br>\$1,275,880.74    | N/A                          | N/A                                |     |                    |     |  |  |  |  |
|---------------------------------------|---|---|--|---|-----------------------------------|------------------------------|------------------------------------|-----|--------------------|-----|--|--|--|--|
|                                       | Originally Awarded 08   |   |  |   |                                   | ·                            |                                    |     |                    |     |  |  |  |  |
| 6                                     |   | tion Contact: Rodney Lovgren  | shows streams for Units 1, 2 and 2 assessed  | a same is words. The second of words is a | amounted into form different con- | man one for each unit outcom | demandant timing many pair and any | N/A | Project Completion | N   |  |  |  |  |
|                                       |   |   | Northside Generating Station, Flume Intake / Discharge structure for Units 1, 2 and 3 concrete repair work. The scope of work is separated into four different scopes; one for each unit outage dependent timing per unit, and one to discharge structure repairs (which can be completed during the outage operations). |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
|                                       | Responses were evalua<br>window).   | 100% on price and ability to meet the outage requirements. As such JEA is awarding two (2) contracts. First to Underwater Mechanix for Unit 3 repairs which will start November, 2023 (the only contractor that can meet the repair |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
|                                       | A second contract is be   | g awarded to Premier Corrosion Protection Services for the intake / discharge structure repairs.  |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
|                                       | Unit 1 and 2 repair scopes are planned for the October 2024 (FY25) outage season and may be awarded as change order unter the existing contract(s), or may be solicited separately with updated revised scopes, if JEA finds the extent of work required is more extensive than originally bid. |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
|                                       | Consent Agenda Action   |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
| Committee<br>Members in<br>Attendance | Names   |   | ,  |   |                                   |                              | ,                                  |     |                    |     |  |  |  |  |
| Motion by:                            |   |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
| Second By:                            |   |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
| Committee<br>Decision                 |   |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
|                                       |   |   |  | Con                                       | sent Agenda S                     | Signatures                   |                                    |     |                    |     |  |  |  |  |
| Budget                                | Name/Title  |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
| Awards<br>Chairman                    | Name/Title  |   |  |   |                                   |                              |                                    |     |                    | · · |  |  |  |  |
| Procurement                           | Name/Title  |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
|                                       |   |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |
| Legal                                 | Name/Title  |   |  |   |                                   |                              |                                    |     |                    |     |  |  |  |  |

# JEA Awards Agenda September 28, 2023

# 225 North Pearl St., Jacksonville, FL 32202 - Hydrangea Room 1st Floor

Teams Meeting Info

# **Consent Agenda**

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code, if you wish to protest any of these items.

|                                       | _   | offic  | ial notice of .                        | EA's intended decision for all recommended     | d actions for Formal Purchases as of  | defined by Section 3-101 of the                             | he JEA Procurement Code. 1      | Please refer to JEA's Procurement Code, if yo | u wish to protest any of these items. |  |   |
|---------------------------------------|---|--|--|--|---|---|---------------------------------|---|---------------------------------------|--|---|
| Award #                               | Type of Award   | Solicitation # & Short<br>Description/Title  | VP                                     | Awardee  | Funding Source  | Award Amount  | Original Award<br>Amount        | New Not-to-Exceed                             | Amendments                            | Term   | JSEB Participation (Y/N) If Y, then list company name(s) (%, \$ - awarded)  |
| 1                                     | Minutes   | Minutes from 09/21/2023 Meeting  | N/A                                    | N/A  | N/A   | N/A   | N/A                             | N/A   | N/A                                   | N/A  | N/A   |
|                                       | Request for<br>Proposal (RFP)   | 1411276046 - Progressive Design-<br>Build Services for the JEA<br>Headquarters Fitness Center Project  | cElroy, Alan                           | Auld & White Constructors LLC                  | Capital   | \$95,100.00   | N/A                             | N/A   |                                       |  |   |
| 2                                     | JEA is requesting Res   | /06/2023   | ualified Proposer and the award amount | N/A  | Project Completion<br>Estimated: February 2024 Phase 1  | Yes - Simes & Rosch -<br>MEP Design<br>(40.5%, \$29,885.86) |                                 |   |                                       |  |   |
|                                       |   | less than the Budget Estimate and has been d   | painted Proposer and the award amount  |  |   |   |                                 |   |                                       |  |   |
|                                       | Request for<br>Proposal (RFP)   | 1411292246 - Group Wellbeing<br>Program  | Emanuel,<br>David                      | HealthCheck 360                                | O&M   | \$945,798.00  | N/A                             | N/A   |                                       |  |   |
| 3                                     | The purpose of this so  | /11/2023 Received ation contact: Elaine Selders olicitation for a Group Wellbeing Program (thi   | etermine the best method for JEA to    | N/A  | Three (3) Years w/Two (2) – One (1) Yr.  Renewals  Start Date: 10/01/2023  End Date: 09/30/2026 | N/A   |                                 |   |                                       |  |   |
|                                       | JEA utilized the experience, Cultural a   | h regards to pricing, quality, design, and work rtise of Gallagher Benefit Services to administ and Strategic alignment, and Financial Responsituant is approximately 10% higher than the Burner of the services of the servic |  |  |   |   |                                 |   |                                       |  |   |
|                                       | Invitation for Bid<br>(IFB)   | 1411349846 - Deerwood III Water<br>Treatment Plant (WTP) – Well 2<br>Replacement   | Melendez                               | Petticoat-Schmitt Civil Contractors,<br>Inc.   | Capital   | \$2,002,787.49  | N/A                             | \$2,002,787.49                                |                                       |  |   |
| 4                                     | The scope of work fo associated electrical,   | ed<br>ation contact: Lynn Rix<br>r this Solicitation includes construction of a ne<br>instrumentation and control, associated appurte  | enances and s                          | ite/civil improvements, including the demoli   | tion of existing Well No. 2. At the b   |   | -                               |   | N/A                                   | Project Completion (Expected: February 2025) | Optional  |
|                                       | participating. Petticoa   | at-Schmitt Civil Contractors, Inc. is the lowest   | responsive a                           | nd responsible Bidder. and is 7% lower than    | the Business Unit estimate.   | <b>T</b>  |                                 |   |                                       |  |   |
|                                       | Request for<br>Proposal<br>(RFP)  | 1411243046 - Engineering Services<br>for Ponte Vedra WRF Improvements  | Melendez                               | Mott MacDonald Florida, LLC                    | Capital   | \$1,771,227.00  | N/A                             | \$1,771,227.00                                |                                       |  | Five Percent (5%)<br>Evaluation Criteria                                    |
| 5                                     | Advertised: 05/16/202<br>Opened: 06/21/2023<br>Three (3) Proposals R<br>Public Evaluation Med<br>For additional information | Received   |  |  |   |   |                                 |   | N/A                                   | Project Completion (Expected: April 2025)    | Meskel & Associates Engineering (Geotechnical Engineering Services) - 1.95% |
|                                       | _   | to evaluate and select a Company that can proing construction will be added at a later stage   | _                                      |  | tion and improvement of the Ponte V   | Vedra Water Reclamation Fac                                 | ility (WRF). This scope also in | cludes design, permitting, and bid phase      |                                       |  | Smith Surveying Group<br>(Survey) - 8.29%                                   |
|                                       | The hourly rates are d  | leemed reasonable compared to historical rate  | s for work of                          | this nature. The rates are fixed for the first | year and may be increased by CPI as   | nnually if requested by the firm                            | n.                              |   |                                       |  |   |
|                                       |   |  |  |  | C   | onsent Agend  | a Action                        |   |                                       |  |   |
| Committee<br>Members in<br>Attendance | Names   | Ted Phillips, Jani   | e Sma                                  | lley, Tony Long                                |   |   |                                 |   |                                       |  |   |
| Motion by:                            | Janie Smalle  |  |  |  |   |   |                                 |   |                                       |  |   |
|                                       |   | -  |  |  |   |   |                                 |   |                                       |  |   |
| Second By:                            | Tony Long   |  |  |  |   |   |                                 |   |                                       |  |   |

## Award Minutes 09/28/23

| Award #               | Type of Award                         | Solicitation # & Short<br>Description/Title | VP           | Awardee | Funding Source | Award Amount | Original Award<br>Amount | New Not-to-Exceed | Amendments | Term | JSEB Participation (Y/N) If Y, then list company name(s) (%, \$ - awarded) |  |  |
|-----------------------|---------------------------------------|---|--------------|---------|----------------|--------------|--------------------------|-------------------|------------|------|--|--|--|
| Committee<br>Decision | Approved                              |   |              |         |                |              |                          |                   |            |      |  |  |  |
|                       | Consent and Regular Agenda Signatures |   |              |         |                |              |                          |                   |            |      |  |  |  |
| Budget                | Name/Title                            | Stophanul Milealy                           | Manager, CBP |         |                |              |                          |                   |            |      |  |  |  |
| Awards<br>Chairman    | Name/Title                            | Theodore B Phillips                         | CFO          | _       |                |              |                          |                   |            |      |  |  |  |
| Procurement           | Name/Title                            | J93MWWM                                     |              |         |                |              |                          |                   |            |      |  |  |  |
| Legal                 | Name/Title                            | Rebecca Lavi                                | ie           | _       |                |              |                          |                   |            |      |  |  |  |

# Appendix B - Bid Form 1411347046 - Rivertown Reclaim Water Booster Pump Station

Submit the Bid electronically as described in section 1.3 of the Solicitation.

| Company Name: Ferreira Construction   | n Southern Division   |   |
|---|---|---|
| Company's Address:11459 Philips Hwy   | , Jacksonville, FL 32256  |   |
| License Number: CGC1509418  |   |   |
| Phone Number:904-404-6085 FAX N   | o: Email Address:np   | ayne@ferreiraconstruction.com   |
| BID SECURITY REQUIREMENTS  None required  Certified Check or Bond (Five Percent (a)   | TERM OF CONTRA One Time Purchase Annual Requireme Other, Specify - Pro            | e<br>nts  |
| SAMPLE REQUIREMENTS  None required Samples required prior to Bid Opening Samples may be required subsequent to Bid Opening  | SECTION 255.05, FLORIDA ST None required Bond required 100% of Bid A              |   |
| QUANTITIES  Quantities indicated are exacting  Quantities indicated reflect the approxim  Throughout the Contract period and are subj  with actual requirements.  | nate quantities to be purchased   | INSURANCE REQUIREMENTS  Insurance required  |
| PAYMENT DISCOUNTS  1% 20, net 30 2% 10, net 30 Other None Offered   | <u> </u>  |   |
| ENTER YOUR BID FOR SO   | LICITATION 1411347046   | TOTAL BID PRICE   |
| (enter total fi   | Total Bid Price rom cell F35 in the Bid Workbook)                                 | \$ 2,314,968.00   |
| I have read and understood the solicitation. I understand that in the public "as-is".   |   |   |
| By submitting this Bid, the Bidder certifies the person signing below is an authorized rebusiness in the State of Florida, and that the (if applicable). The Bidder also certifies that Ethics) of this Solicitation. | presentative of the Bidding Company, tha Company maintains in active status an ap | t the Company is legally authorized to do propriate contractor's license for the work |
| We have received addenda  | H 1 24 6 1 1 100  | 09/26/2023  |
| through3  | Handwritten Signature of Authorized Of  | ficer of Company or Agent Date  |
|   | Nicholas Payne - Division Manager   |   |
|   | Printed Name and Title  |   |

#### 1411347046 Appendix B - Bid Workbook Rivertown Reclaim Water Booster Pump Station

(Only complete the prices in yellow cells)

|      |   |                    | Company:    | Fer   | reira Constructi | on Southern Division |
|------|---|--------------------|-------------|-------|------------------|----------------------|
| Item | Item Description  | Unit of<br>Measure | Est. Qty.   |       | Unit Price       | Extended Price       |
| 1    | General Conditions (as defined in Solicitation)                                   | Lump Sum           | 1           | \$    | 27,197.00        | \$27,197.00          |
| 2    | Mobilization  | Lump Sum           | 1           | \$    | 73,528.00        | \$73,528.00          |
| 3    | Submittals and Shop Drawings for Booster Pump Station                             | Lump Sum           | 1           | \$    | 35,220.00        | \$35,220.00          |
| 4    | All Other Submittals and Shop Drawings (Excludes Booster Pump Station)            | Lump Sum           | 1           | \$    | 11,645.00        | \$11,645.00          |
| 5    | Baseline Schedule, Fully Approved (No Partial Payment)                            | Lump Sum           | 1           | \$    | 2,875.00         | \$2,875.00           |
| 6    | Schedule, Monthly Progress Updates  | Each               | 16          | \$    | 288.00           | \$4,608.00           |
| 7    | Security Fence and Gate   | Lump Sum           | 1           | \$    | 29,449.00        | \$29,449.00          |
| 8    | Site Work   | Lump Sum           | 1           | \$    | 188,089.00       | \$188,089.00         |
| 9    | Concrete Pads for Pre-Fabricated Booster Pump Station and Generator Quick Connect | Lump Sum           | 1           | \$    | 55,815.00        | \$55,815.00          |
| 10   | Piping, Valves, and Fittings  | Lump Sum           | 1           | \$    | 278,279.00       | \$278,279.00         |
| 11   | Booster Pump Station, Delivered to & Off-loaded at Booster Station Site           | Lump Sum           | 1           | \$    | 1,217,583.00     | \$1,217,583.00       |
| 12   | Electrical (Not associated with the BPS)  | Lump Sum           | 1           | \$    | 199,640.00       | \$199,640.00         |
| 13   | Installation of FP&L provided features  | Lump Sum           | 1           | \$    | 13,945.00        | \$13,945.00          |
| 14   | Startup and Commissioning   | Lump Sum           | 1           | \$    | 3,070.00         | \$3,070.00           |
| 15   | As-builts   | Lump Sum           | 1           | \$    | 4,025.00         | \$4,025.00           |
| 16   | Demobilization  | Lump Sum           | 1           | \$    | 5,000.00         | \$5,000.00           |
|      |   |                    |             |       | Subtotal         | \$2,149,968.00       |
| _    | <del>,</del>  |                    |             |       |                  |                      |
| 18   |   |                    | Allowa      | nce t | for Permit Fees  | \$5,000.00           |
| 19   |   | Allowance          | for Soil an | d Co  | ncrete Testing   | \$10,000,00          |

| 10 | Allowance for Fermit Fees               | 75,000.00    |
|----|---|--------------|
| 19 | Allowance for Soil and Concrete Testing | \$10,000.00  |
| 20 | Supplemental Work Authorization (SWA)   | \$150,000.00 |
|    |   | -            |

|    | Bid Total (Enter this an  | nount on P | age 1 of | the Bid Form) | \$2,314,968.00 |
|----|---|------------|----------|---------------|----------------|
|    |   |            |          |               |                |
| 22 | Alternate Bid Item: Extend Warranty for the Booster Pump Station from one (1) year to two (2) years | Lump Sum   | 1        | \$22,061,00   | \$22,061,00    |

| Total Bid Price less General Conditions, SWAs and Allowances: | \$2,149,968.00 |
|---|----------------|
| JSEB Requirement:   | 5%             |
| JSEB Requirement (dollars):                                   | \$107,498.40   |

Appendix B - Bid Forms

1411375846 NGS Modified Phase 2 Sediment Remedy Corrective Measures

Submit the Bid electronically as described in section 1.1.3 of the Solicitation.

| Company Name: Action E   | Environmental, LLC  |   |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| Company's Address: 3007 N. 50th  | <sup>a</sup> St., Tampa, FL 33619                           |   |  |  |  |  |  |  |  |
| License Number: CGC151   | 3915, CUC056758   |   |  |  |  |  |  |  |  |
| Phone Number: <u>813-909-0040</u> FAX No: <u>813-909-00400</u> FAX No: <u>813-909-0040000000000000000000000000000000</u> | 3-909-0042 Email Address: <u>josh.</u>                      | pryor@actn.com                            |  |  |  |  |  |  |  |
| BID SECURITY REQUIREMENTS  None required Certified Check or Bond (Five Percent (5%))   | Other, Specify - Pro  | ents<br>oject Completion                  |  |  |  |  |  |  |  |
| SAMPLE REQUIREMENTS  None required Samples required prior to Bid Opening Samples may be required subsequent to Bid Opening  SECTION 255.05, FLORIDA STATUTES CONTRACT BOND None required Bond required 100% of Bid Award   |   |   |  |  |  |  |  |  |  |
| QUANTITIES  Quantities indicated are exacting  Quantities indicated reflect the approximate of the contract period and are subject with actual requirements.   | quantities to be purchased                                  | INSURANCE REQUIREMENTS Insurance required |  |  |  |  |  |  |  |
| PAYMENT DISCOUNTS  1% 20, net 30 2% 10, net 30 Other None Offered  |   |   |  |  |  |  |  |  |  |
| ENTER YOUR BID FOR SOLIC   | CITATION 1411375846   | TOTAL BID PRICE                           |  |  |  |  |  |  |  |
| (enter total from  | Total Bid Price cell F29 in the Bid Workbook)               | \$869,718.75                              |  |  |  |  |  |  |  |
| ☑ I have read and understood the Su solicitation. I understand that in the a public "as-is".   |   |   |  |  |  |  |  |  |  |
| public as is .   | BIDDER CERTIFICATION  |   |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
| 1 through2   |   |   |  |  |  |  |  |  |  |
|  | h Pryor – Construction Division Mana<br>nted Name and Title | ager                                      |  |  |  |  |  |  |  |

|          | 1411375846 Addendum 2 Appendix B - Bid Workbook NGS Modified Phase 2 Sediment Remedy Corrective Measures (Only complete the Prices in Yellow Cells) |               |                                       |             |                  |  |  |  |  |  |  |  |
|----------|---|---------------|---------------------------------------|-------------|------------------|--|--|--|--|--|--|--|
|          |   |               | Company:                              | Action Env  | vironmental, LLC |  |  |  |  |  |  |  |
| Item No. | Description   | Unit          | Est. Qty. <sup>1</sup>                | Unit Price  | Extended Price   |  |  |  |  |  |  |  |
| 2        | Surveying   | Lump Sum      | 1                                     | \$45,000.00 | \$45,000.00      |  |  |  |  |  |  |  |
| 3        | Private Utility Locate  | Lump Sum      | 1                                     | \$10,500.00 | \$10,500.00      |  |  |  |  |  |  |  |
| 4        | Installation of Temporary Erosion Controls  | Lump Sum      | 1                                     | \$18,000.00 | \$18,000.00      |  |  |  |  |  |  |  |
| 5        | Clearing and Grubbing   | Lump Sum      | 1                                     | \$15,000.00 | \$15,000.00      |  |  |  |  |  |  |  |
| 6        | Installation of Soil Cap: Grading Subbase, Fill, Erosion Control Mat, and Seeding   | Lump Sum      | 1                                     | \$15,000.00 | \$15,000.00      |  |  |  |  |  |  |  |
| 7        | Excavation, Transport, and Disposal (Sediment Removal) <sup>2</sup>   | Tons          | 1,050                                 | \$295.00    | \$309,750.00     |  |  |  |  |  |  |  |
| 8        | Excavation, Transport, and Disposal (Contaminated Soil) <sup>2</sup> Tons 80 \$100.00   |               |                                       |             |                  |  |  |  |  |  |  |  |
| 9A       | Installation of General Fill Cubic Yards 550 \$125.00   |               |                                       |             |                  |  |  |  |  |  |  |  |
| 9B       | Installation of Aggregate   | Cubic Yards   | 475                                   | \$175.00    | \$83,125.00      |  |  |  |  |  |  |  |
| 10       | Sodding   | Lump Sum      | 1                                     | \$15,000.00 | \$15,000.00      |  |  |  |  |  |  |  |
| 11       | Removal and Re-Installation of Chain Link Fencing   | Lump Sum      | 1                                     | \$10,000.00 | \$10,000.00      |  |  |  |  |  |  |  |
| 12       | Site Restoration  | Lump Sum      | 1                                     | \$35,000.00 | \$35,000.00      |  |  |  |  |  |  |  |
|          |   |               |                                       | Subtotal    | \$633,125.00     |  |  |  |  |  |  |  |
| 1        | Mobilization/Demobilization (not  | to exceed 15% | 6 of Subtotal)                        | 15%         | \$94,968.75      |  |  |  |  |  |  |  |
| 13       | Close Out D   | ocumentation  | (Lump Sum)                            | \$15,000.00 | \$15,000.00      |  |  |  |  |  |  |  |
|          | 1   |               | · · · · · · · · · · · · · · · · · · · | + 10/000100 | + 12/200100      |  |  |  |  |  |  |  |
| 14       | Supplemental Work Authorizat  | ion (SWA, 20% | 6 of Subtotal)                        | 20%         | \$ 126,625.00    |  |  |  |  |  |  |  |
|          | TOTAL BID PRICE (Subtotal plus Mob/Demob/Documentation Close Out/SWA)  Transfer total to Page 1 Appendix B - Bid Form                               |               |                                       |             |                  |  |  |  |  |  |  |  |

#### Notes:

- 1- All quantities provided are estimates, bidders should complete their own individual quantity take-offs and note any discrepancies. The unit rate for Line Items No 7, 8, 9A, and 9B shall not change based on final quantities.
- 2 For bidding purposes, Bidder should assume all material is non-hazardous.
- 3 Unit Rates shall include all applicable taxes and shall not be increased as a result of any change in Contractor's tax liabilities or failure of Contractor to include applicable tax.
- 4 Reimbursement for all items shall be in accordance with Measurement and Payment.
- 5 The total of the planning/administration and mobilization/demobilization (Bid Item No. 1) shall not exceed 15 percent of the bid subtotal.
- 6 Labor rate sheet, with all categories of project staff, to be provided as an attachment. Labor rates will be used in evaluating supplemental work.
- 7 The prices stated in the Bid include all costs and expenses for taxes, labor, equipment, materials, commissions, transportation charges and expenses, patent fees and royalties, labor for handling materials during inspection, together with any and all other costs and expenses for performing and completing the Work. The CONTRACTOR's attention is again called to the fact that the quotations for the various items of Work are intended to establish a total price for completing the Work in its entirety. Should the CONTRACTOR feel that the cost for any item of the Work has not been established by the Bid Form or Basis of Payment, CONTRACTOR shall include the cost for that work in some other applicable bid item, so that his proposal for the project does reflect the total price for completing the Work in its entirety.

| DESCRIPTION                          | CLASS CODE | UPFIT OPTION | QUANTITY | UNI | IT COST    | то | TAL COST   | FY23 BUDGET<br>/ UNIT | BUDGET<br>DIFFERENCE | PREVIOUS<br>PRICING* | *Or pricing we would expect to see                               | % Increase<br>from Last<br>Price |
|--------------------------------------|------------|--------------|----------|-----|------------|----|------------|-----------------------|----------------------|----------------------|--|----------------------------------|
| 4185.49318.78                        | 122        | Coordinator  | 1        | \$  | 164,263.72 | \$ | 164,263.72 | \$ 150,464.72         | 9%                   | \$<br>150,464.72     | FY23 F350 COORDINATOR PRICING, THE NEW IS F450                   | 9%                               |
| TRUCK 1 T DRW 4X2 UTILITY 9'         | 122        | С            | 1        | \$  | 90,716.22  | \$ | 90,716.22  | \$ 84,000.00          | 8%                   | \$<br>66,550.00      | FY22 BUT THE 22 ORDERS WERE SRW WITH GAS AND NOT DRW WITH DIESEL | 36%                              |
| TRUCK 1 T DRW 4X2 UTILITY 11'        | 122        | I            | 1        | \$  | 93,104.22  | \$ | 93,104.22  | \$ 96,000.00          | -3%                  | \$<br>100,341.22     | FY23 BUT UNIT WAS AN F550 AND NOT A F350                         | -7%                              |
| TRUCK 1 T SRW 4X2 UTILITY 8'         | 122        | С            | 1        | \$  | 87,432.22  | \$ | 87,432.22  | \$ 84,000.00          | 4%                   | \$<br>66,550.00      | FY22   | 31%                              |
|                                      |            |              |          |     |            |    |            |                       |                      |                      |  |                                  |
| TRUCK 1 T UTILITY COMPRESSOR 11'     | 123        | N            | 1        | \$  | 155,423.22 | \$ | 155,423.22 | \$ 144,000.00         | 8%                   | \$<br>140,689.22     | FY23   | 10%                              |
| TRUCK 1 T UTILITY/VALVE MACHINE 9'   | 123 V      | VALVE        | 1        | \$  | 160,716.72 | \$ | 160,716.72 | \$ 106,000.00         | 52%                  | \$<br>84,467.00      | FY21   | 90%                              |
| TRUCK 1 T UTILITY 7,500 LBS BOOM 11' | 123        | В            | 1        | \$  | 175,453.22 | \$ | 175,453.22 | \$ 168,000.00         | 4%                   | \$<br>173,399.22     | FY23   | 1%                               |
|                                      |            |              |          |     |            | \$ | -          |                       |                      |                      |  |                                  |
|                                      |            |              |          |     |            | \$ | -          |                       |                      |                      |  |                                  |
|                                      |            |              |          |     |            | \$ | -          |                       |                      |                      |  |                                  |
|                                      |            |              |          |     |            |    |            |                       |                      |                      |  |                                  |
| GRAND TOTAL                          |            |              | 7        |     |            | \$ | 927,109.54 | \$ 832,464.72         |                      |                      |  |                                  |

|                      | Actual Cost |            | Actual Cost Asset Count |    | dget Amount |
|----------------------|-------------|------------|-------------------------|----|-------------|
| Electric Replacement | \$          | 164,263.72 | 1                       | \$ | 150,464.72  |
| Water Replacement    | \$          | 762,845.82 | 6                       | \$ | 682,000.00  |
| Total                | \$          | 927,109.54 | 7                       | \$ | 832,464.72  |

Original Award Amount 9/30/2021 \$3,264,858.00 \$3,264,858.00 Vendor Discount 6/30/2022 -\$14,500.00 \$3,250,358.00 1/12/2023 \$2,509,993.68 \$5,760,351.68 Contract Amendment Currentl Contract Amendment 10/5/2023 \$ 927,109.54 \$6,687,461.22 84,467.00 \$ 107,695.43 \$ 137,311.67 \$ 175,072.38

| DESCRIPTION                                   | CLASS CODE     | CAB<br>CONFIGURAT<br>ION | DRIVE<br>TYPE | FUEL TYPE | STANDAR<br>D | Α | В  | С | D | E | F | G | o | TOTAL |
|---|----------------|--------------------------|---------------|-----------|--------------|---|----|---|---|---|---|---|---|-------|
| TRUCK 1 T CREW CAB SRW 4X4 PICKUP             | 119+           | CREW                     | 4WD           | DIESEL    | 1            |   |    |   | 1 |   |   |   |   | 2     |
| TRUCK 1 T SRW PICKUP 8'                       | 119+           | STANDARD                 | 2WD           | UNL       |              |   |    | 1 |   |   |   |   |   | 1     |
| TRUCK 1 T CREW CAB SRW 4X4 UTILITY 8'         | 122+ Steel     | CREW                     | 4WD           | DIESEL    |              |   |    |   |   |   |   | 4 |   | 4     |
| TRUCK 1 T EXT CAB SRW 4X4 UTILITY 8'          | 122+ Composite | EXTENDED                 | 4WD           | UNL       |              | 1 |    |   |   |   | 1 |   |   | 2     |
| TRUCK 1 T EXT CAB SRW 4X4 UTILITY VAN BODY 8' | 122+ Van Body  | EXTENDED                 | 4WD           | DIESEL    | 1            |   |    |   |   |   |   |   |   | 1     |
| TRUCK 1 T SRW UTILITY 8'                      | 122 Composite  | STANDARD                 | 2WD           | UNL       |              |   |    | 5 |   |   |   |   |   | 5     |
| TRUCK 1 T EXT CAB SRW UTILITY 8'              | 122 Composite  | EXTENDED                 | 2WD           | UNL       |              |   |    |   |   | 1 |   |   |   | 1     |
| TRUCK 1 T EXT CAB 4X4 BOX BODY 12'            | 123 Box        | EXTENDED                 | 4WD           | DIESEL    | 1            |   |    |   |   |   |   |   |   | 1     |
| TRUCK 1 T STAKE/LIFTGATE 16'                  | 136            | STANDARD                 | 2WD           | DIESEL    | 2            |   |    |   |   |   |   |   |   | 2     |
| TRUCK 1 T UTILITY 9'                          | 123            | STANDARD                 | 2WD           | DIESEL    | 3            |   |    |   |   |   |   |   |   | 3     |
| TRUCK 1 T UTILITY 11'                         | 123            | STANDARD                 | 2WD           | DIESEL    |              |   | 8  | 2 |   |   |   |   |   | 10    |
| TRUCK 1 T EXT CAB UTILITY 11'                 | 123            | EXTENDED                 | 2WD           | DIESEL    |              |   | 4  |   |   |   |   |   |   | 4     |
| TRUCK 1 T EXT CAB UTILITY 11'                 | 123            | EXTENDED                 | 2WD           | DIESEL    |              |   |    |   |   |   | 1 |   | 4 | 5     |
| Total   |                |                          |               |           | 8            | 1 | 12 | 8 | 1 | 1 | 2 | 4 | 4 | 41    |

| Capital or O&M | Index / Project # /<br>Cost Center | Expense Type | O&M<br>Spreadsheet<br>Line | FY24               | FY25 |                    |
|----------------|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|
| Capital        | 8008654                            |              |                            | \$<br>811,965.00   |      | \$<br>811,965.00   |
|                |                                    |              |                            |                    |      | \$<br>-            |
| Capital        | 8008654                            |              |                            | \$<br>1,275,880.74 |      | \$<br>1,275,880.74 |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    |              |                            |                    |      | \$<br>-            |
|                |                                    | Award Totals |                            | \$<br>2,087,845.74 | \$ - | \$<br>2,087,845.74 |

| Date      | Event          | Tracking Amount |
|-----------|----------------|-----------------|
| 10/5/2023 | Original Award | \$ 811,965.00   |
|           | 10% increase   |                 |
|           | New NTE        | \$ 811,965.00   |
|           | This Increase  |                 |
|           | New NTE        | \$ 811,965.00   |

| Date      | Event          | Tracking Amount |
|-----------|----------------|-----------------|
| 10/5/2023 | Original Award | \$ 1,275,880.74 |
|           | 10% increase   |                 |
|           | New NTE        | \$ 1,275,880.74 |
|           | This Increase  |                 |
|           | New NTE        | \$ 1,275,880.74 |

# Award #6 10/05/23 Supporting Documents<sub>Appendix B</sub> - Bid Forms

1411398646 – NGS Intake Flume Repairs

Submit the Response an electronic pdf in accordance with the procedures in the solicitation

Company Name: PREMIER CORROSION PROTECTION SERVICES (USA), INC.

Company's Address: 9508 MERCHAHTS CENTER DR. TAMPA, FL 33624

License Number: CGC 1519318

Phone Number: 813.569.0412 FAX No: 813.569.041 3 Email Address: PJ@ PREMIER CPS. COM

#### **BID SECURITY REQUIREMENTS**

None required

Certified Check or Bond Five Percent (5%)

#### TERM OF CONTRACT

One Time Purchase

Term - Five (5) Years w/Two (2) - 1Yr Renewals

Other, Specify - Project Completion

#### SAMPLE REQUIREMENTS SECTION 255.05, FLORIDA STATUTES CONTRACT BOND

None required

Samples required prior to Bid Opening Samples may be required subsequent to None required Bond required 100% of Bid Award

Bid Opening

#### **OUANTITIES**

Quantities indicated are exacting

Quantities indicated reflect the approximate quantities to be purchased Throughout the Contract period and are subject to fluctuation in accordance

with actual requirements.

Insurance required

**INSURANCE REQUIREMENTS** 

#### PAYMENT DISCOUNTS

1% 20, net 30

2% 10, net 30

Other

None Offered

| Item<br>No. | ENTER YOUR BID FOR THE FOLLOWING DESCRIBED ARTICLES OR SERVICES: | TOTAL BID PRICE |   |
|-------------|--|-----------------|---|
| 1           | Subtotal from the Appendix B Bid Workbook                        | \$ 773,300.°°   | * |
| 2           | Supplemental Work Authorization (10% of Line 1)                  | \$ 77,330.°°    |   |
| 3           | Total Bid Price (Sum of Lines 1-3)                               | \$ 850,630.°    |   |

I have read and understood the Sunshine Law/Public Records clauses contained within this solicitation. I understand that in the absence of a redacted copy my proposal will be disclosed to the public "as-is".

#### **BIDDER CERTIFICATION**

By submitting this Bid, the Bidder certifies that it has read and reviewed all of the documents pertaining to this Solicitation, that the person signing below is an authorized representative of the Bidding Company, that the Company is legally authorized to do business in the State of Florida, and that the Company maintains in active status an appropriate contractor's license for the work (if applicable). The Bidder also certifies that it complies with all sections (including but not limited to Conflict Of Interest and Ethics) of this Solicitation.

We have received addenda

SEPT. 26,2023 Handwritten Signature of Authorized Officer of Company or Agent

\_\_\_\_through 4\_\_\_\_

PAUL J. PINET, PRESIDENT

Printed Name and Title

Solicitation 1411398646 - ADDENDUM 3 BID FORM: The Contractor shall provide a lump sum price for the repair of existing concrete walls, beams, and fish trough supports per the technical specifications. This bid shall assume the total quantities of materials given below

and shall be broken down by the below work items:

| Item Description - Enter prices in yellow cells, enter duration in days in blue cells           | Bid Price   | Bid Unit |
|---|-------------|----------|
| Unit 1 Intake (1A and 1B)   |             |          |
| Mobilization  | \$ 17,000-  | LS       |
| Intake Gate Installation and Dewatering   | \$ 42,000-  | LS       |
| Concrete Repair / Coating [60 ft <sup>3</sup> concrete, (4) 15-ft #10 ASTM #9 reinforcing bars] | \$ 69,000-  | LS       |
| Stop Gate Channel Replacements (4 channels)   | \$259,000   | LS       |
| Unit 1 Intake Restoration and Demobilization  | \$ 27,800-  | LS       |
| Estimated schedule (workdays):  | 45          | Days     |
| Unit 2 Intake (2A and 2B)   |             |          |
| Mobilization  | \$ 17,000 - | LS       |
| Intake Gate Installation and Dewatering   | \$ 42,000-  | LS       |
| Concrete Repair / Coating [60 ft <sup>3</sup> concrete, (4) 15-ft #10 ASTM #9 reinforcing bars] | \$ 69.000-  | LS       |
| Stop Gate Channel Replacements (4 channels)   | \$ 259,000- | LS       |
| Unit 2 Intake Restoration and Demobilization  | \$ 27,800-  | LS       |
| Estimated schedule (workdays):  | 45          | Days     |
| Unit 3 Intake (3A, 3B, 3C and 3D)   |             |          |
| Mobilization  | \$ 25,000   | LS       |
| Intake Gate Installation and Dewatering   | \$ 84,000   | LS       |
| Concrete Repair / Coating [120 ft concrete, (8) 15-ft #10 ASTM #9 reinforcing bars]             | \$138,000   | LS       |
| Stop Gate Channel Replacements (8 channels)   | \$ 578,000  | LS       |
| Unit 3 Intake Restoration and Demobilization  | \$ 55,600   | LS       |
| Estimated schedule (workdays):  | 90          | Days     |
| Intake and Discharge Structure Beams / Fish Trough Supports                                     |             |          |
| Mobilization  | \$ 50,000-  | LS       |
| Concrete Repair / Coating [550 ft concrete, (55) 15-ft #10 ASTM #9 reinforcing bars]            | \$ 632,500  | LS       |
| Replace Fish Trough Supports (steel or fiberglass supports)                                     | \$ 63,000-  | LS       |
| Restoration and Demobilization  | \$ 24,800-  | LS       |
| Estimated schedule (workdays):  | 120         | Days     |
| Total Bid Price (Sum of Above Items - Enter This Amount on the Bid Form Page 1)                 | \$ 773,300  | SubTota  |
| Additions / Deductions  |             |          |
| Concrete Repair / Coating per ft  | \$ 1,150    | ft³      |
| #10 ASTM #9 Reinforcing Bars per 15-ft  | \$ 505      | 15-ft    |
| Unit 1 Intake (1A and 1B) Labor / Equipment / Support per Workday                               | \$ 9,300 -  | Workday  |
| Unit 2 Intake (2A and 2B) Labor / Equipment / Support per Workday                               | \$ 9,300 -  | Workday  |
| Unit 3 Intake (3A, 3B, 3C and 3D) Labor / Equipment / Support per Workday                       | \$ 9.300 -  | Workday  |
| Intake and Discharge Structure Beams Labor / Equipment / Support per Workday                    | \$ 9,300    | Workday  |

PREMIER CPS 9508 MERCHANTS CENTER DR. TAMPA, FL 33624 813-569-0412

Bid: 1411398646

NGS Intake Flume Repairs

Premier CPS is pleased to submit a bid for the repairs to the NGS Intake Flume. However, at this time we are only able to submit a quote to repair the Intake and Discharge Structure Beams / Fish Trough Supports (bid Item 4).

The primary reason for not bidding items 1 - 3 has to do with the required schedule. The lead time from our suppliers for the stainless-steel channels is a minimum of 6 to 7 weeks which would take us beyond the October 1st start date.

We are bidding Bid item 4 as stated above and have extensive experience working at the NGS intake structure. Our work can be completed while the intake units are active and therefore we are not restricted by outage dates.

Thank you for the opportunity to bid this project.

Best regards,

PJ Pinet, President Premier CPS

# Award #6 10/05/23 Supporting Documents Appendix B - Bid Forms

1411398646 – NGS Intake Flume Repairs

#### LIST OF SUBCONTRACTORS

JEA Solicitation Number 1411398 requires certain major Subcontractors be listed on this form, unless the work will be self-performed by the Company.

The undersigned understands that failure to submit the required Subcontractor information on this form will result in bid rejection, and the Company agrees to employ the Subcontractors specified below: (Use additional sheets as necessary) Note: This list of Subcontractors shall not be modified subsequent to bid opening, without a showing of good cause and the written consent of JEA.

| Type of Work | Corporate Name<br>of Subcontractor | Subcontractor<br>Primary Contact Person &<br>Telephone Number | Subcontractor's<br>License Number (if<br>applicable) | 0 |
|--------------|------------------------------------|---|--|---|
|--------------|------------------------------------|---|--|---|

- NONE -

Signed:

Company: PREMIER C.P.S.

Address: 9508 MERCHAHSS DR.
TAMPA, FL 33624

Date: SEPT. 26, 2023

# Award #6 10/05/23 Supporting Documents Bid Forms

#### 1411398646 – NGS Intake Flume Repairs LIST OF JSEB SUBCONTRACTORS

The following JSEB Subcontractors will be utilized in fulfilling the terms and conditions of a Project Authorization arising from award of JEA - . . I (We) the undersigned understand that failure to submit said information will result in bid rejection. I (We) will employ the JSEB Subcontractors specified below: (Use additional sheets as necessary)

| Class of Work (Category) | Name of JSEB Contractor | Percentage of Total Job or |
|--------------------------|-------------------------|----------------------------|
| Dollar Amount            | (Indicate below)        |                            |
|                          |                         |                            |

- MONE -

PRENIUR CPS IS A REGISTERED SBE AND MBE WBE. WITH THE STATE OF FLORIDA.

Company: PREMIE

Address: 9508 MERCHANTS CENTER DR. 74MPA, FL 33C 24
Date: 507. 20, 2023

Note: This list shall not be modified subsequent to bid opening without a showing of good cause and the written consent of the JEA.

Appendix B - Bid Forms



#### **CONFLICT OF INTEREST DISCLOSURE FORM**

Disclosing a potential conflict of interest does not disqualify vendors. In the event vendors do not disclose potential conflicts of interest, and they are detected by JEA, vendor may be **disqualified** from doing business with JEA.

Questions about this form? Contact (JEA, Buyer)

| JEA Bid/Solicitation/Contract Number:  | Name of JEA Employee(s) Working on Ve  | ndor's Current Contract(s) with JEA:                         |
|--|--|--|
| 1411398646   | NONE.  |  |
| Vendor Name: PREMIER CPS   |  | Vendor Phone: 8/3 - 569-04/2_                                |
| Vendor's Authorized Representative Name and T  | itle:  | Authorized Representative's Phone: 813 - 569 - 0412          |
| NAME(S) OF JEA EMPLO   | OYEE(S) / PUBLIC OFFICER(S) WITH I   | POTENTIAL CONFLICT OF INTEREST                               |
| Name of JEA public officer(s), employee(s), or re conflict of interest. If more than five, attach a se | Relationship of JEA public officer(s)/employee(s) and/or relative(s) to vendor's company from list above (e.g. 1(a), 2, etc.). Please list all that apply: |  |
| 1. N/A   |  |  |
| 2.   |  |  |
| 3.   |  |  |
| 4.   |  |  |
| 5.   |  |  |
| Vendor has no conflict of interest to report.  |  |  |
| U Vendor hereby declares it has not and will no obtain or maintain a contract.                         | ot provide gifts or hospitality of any dollar val  | ue or any other gratuities to any JEA officer or employee to |
| I certify that this Conflict of Interest Disclosu<br>have the authority to so certify on behalf of the |  | tents are true and correct to my knowledge and belief and I  |
| Vendor's Authorized Representative Signature:  |  | Date:  |
|  | ¥  |  |

Appendix B - Bid Forms Page 7 of 8

# Award #6 10/05/23 Supporting Documents Appendix B - Bid Forms 1411398646 - NGS Intake Flume Repairs FOR JEA USE ONLY IF CONFLICT NOTED

This form has been reviewed by:

| Name of JEA Ethics Officer: | Signature: | Date: |
|-----------------------------|------------|-------|
|                             |            |       |
| Note:                       |            |       |
|                             |            |       |
|                             |            |       |
|                             |            |       |

Appendix B - Bid Forms Page 8 of 8

#### Appendix B - Bid Forms 1411398646 - NGS Intake Flume Repairs

Submit the Response an electronic pdf in accordance with the procedures in the solicitation

| Company Name:  | Underwater Mechanix Services,  | LLC          |                           |                    |                 |  |  |
|--|--|--------------|---------------------------|--------------------|-----------------|--|--|
| Company's Add  | Company's Address: 1004 Eastport Road, Jacksonville, FL 32218        |              |                           |                    |                 |  |  |
| License Number   | License Number: CGC1527725   |              |                           |                    |                 |  |  |
| Phone Number:  | (904) 503-2191 FAX No: (90   | 04) 213-5266 | Email Address: <u>esu</u> | mmers@uwmechanix.c | com             |  |  |
| BID SECURITY REQUIREMENTS  None required Certified Check or Bond Five Percent (5%)  TERM OF CONTRACT One Time Purchase Term - Five (5) Years w/Two (2) - 1Yr Renewals Other, Specify - Project Completion  |  |              |                           |                    |                 |  |  |
| SAMPLE REQUIREMENTS  None required Samples required prior to Bid Opening Samples may be required subsequent to Bid Opening   |  |              |                           |                    |                 |  |  |
| QUANTITIES  Quantities indicated are exacting  Quantities indicated reflect the approximate quantities to be purchased Throughout the Contract period and are subject to fluctuation in accordance with actual requirements.   |  |              |                           |                    |                 |  |  |
| PAYMENT DIS  1% 20, net 30 2% 10, net 30 Other None Offered  | 0  |              |                           | 4                  |                 |  |  |
| Item<br>No.  | NTER YOUR BID FOR THE FOI  | LLOWING D    | ESCRIBED ARTICLE          | S OR SERVICES:     | TOTAL BID PRICE |  |  |
| 1  | Subtotal from  | the Append   | ix B Bid Workbook         |                    | \$3,743,451.17  |  |  |
| 2  | Supplemental W   | ork Authori  | zation (10% of Line       | 1)                 | \$ 374,345.12   |  |  |
| 3  |  | ,            | of Lines 1-3)             |                    | \$4,117,796,29  |  |  |
| ☑ I have read and understood the Sunshine Law/Public Records clauses contained within this solicitation. I understand that in the absence of a redacted copy my proposal will be disclosed to the public "as-is".  |  |              |                           |                    |                 |  |  |
| Ē.   |  |              | CERTIFICATION             |                    |                 |  |  |
| By submitting this Bid, the Bidder certifies that it has read and reviewed all of the documents pertaining to this Solicitation, that the person signing below is an authorized representative of the Bidding Company, that the Company is legally authorized to do business in the State of Florida, and that the Company maintains in active status an appropriate contractor's license for the work (if applicable). The Bidder also certifies that it complies with all sections (including but not limited to Conflict Of Interest and Ethics) of this Solicitation.  We have received addenda  28SEP23 |  |              |                           |                    |                 |  |  |
|  | Handwritten Signature of Authorized Officer of Company or Agent Date |              |                           |                    |                 |  |  |
| <u></u>  |  |              |                           |                    |                 |  |  |

Solicitation 1411398646 - ADDENDUM 3 BID FORM: The Contractor shall provide a lump sum price for the repair of existing concrete walls, beams, and fish

trough supports per the technical specifications. This bid shall assume the total quantities of materials given below

| and shall be broken down by the below work items:  |    |              |          |
|--|----|--------------|----------|
| Item Description - Enter prices in yellow cells, enter duration in days in blue cells            |    | Bid Price    | Bid Unit |
| Unit 1 Intake (1A and 1B)  |    |              |          |
| Mobilization   | \$ | 73,482.62    | LS       |
| Intake Gate Installation and Dewatering  | \$ | 118,037.57   | LS       |
| Concrete Repair / Coating [60 ft³concrete, (4) 15-ft #10 ASTM #9 reinforcing bars]               | \$ | 171,541.37   | LS       |
| Stop Gate Channel Replacements (4 channels)  | \$ | 236,233.90   | LS       |
| Unit 1 Intake Restoration and Demobilization   | \$ | 19,178.61    | LS       |
| Estimated schedule (workdays):   |    | 42           | Days     |
| Unit 2 Intake (2A and 2B)  |    |              |          |
| Mobilization   | \$ | 73,482.25    | LS       |
| Intake Gate Installation and Dewatering  | \$ | 123,402.92   | LS       |
| Concrete Repair / Coating [60 ft³concrete, (4) 15-ft #10 ASTM #9 reinforcing bars]               | \$ | 170,648.96   | LS       |
| Stop Gate Channel Replacements (4 channels)  | \$ | 246,971.80   | LS       |
| Unit 2 Intake Restoration and Demobilization   | \$ | 19,178.61    | LS       |
| Estimated schedule (workdays):   |    | 28           | Days     |
| Unit 3 Intake (3A, 3B, 3C and 3D)  |    |              |          |
| Mobilization   | \$ | 146,965.25   | LS       |
| Intake Gate Installation and Dewatering  | \$ | 218,153.93   | LS       |
| Concrete Repair / Coating [120 ft³concrete, (8) 15-ft #10 ASTM #9 reinforcing bars]              | \$ | 367,195.25   | LS       |
| Stop Gate Channel Replacements (8 channels)  | \$ | 463,631.47   | LS       |
| Unit 3 Intake Restoration and Demobilization   | \$ | 19,178.61    | LS       |
| Estimated schedule (workdays):   |    | 28           | Days     |
| Intake and Discharge Structure Beams / Fish Trough Supports                                      |    |              |          |
| Mobilization   | \$ | 36,741.31    | LS       |
| Concrete Repair / Coating [550 ft³concrete, (55) 15-ft <del>-#10</del> ASTM #9 reinforcing bars] | \$ | 981,856.27   | LS       |
| Replace Fish Trough Supports (steel or fiberglass supports)                                      | \$ | 228,741.62   | LS       |
| Restoration and Demobilization   | \$ | 28,828.48    | LS       |
| Estimated schedule (workdays): concurrent with intake repairs and channel install                |    | 115          | Days     |
| Total Bid Price (Sum of Above Items - Enter This Amount on the Bid Form Page 1)                  | \$ | 3,743,451.17 | SubTotal |
| Additions / Deductions   |    |              |          |
| Concrete Repair / Coating per ft³  | \$ | 2,180.00     | ft³      |
| #10 ASTM #9 Reinforcing Bars per 15-ft   | \$ | 10.00        | 15-ft    |
| Unit 1 Intake (1A and 1B) Labor / Equipment / Support per Workday                                | \$ | 9,800.00     | Workday  |
| Unit 2 Intake (2A and 2B) Labor / Equipment / Support per Workday                                | \$ | 9,800.00     | Workday  |
| Unit 3 Intake (3A, 3B, 3C and 3D) Labor / Equipment / Support per Workday                        | \$ | 9,800.00     | Workday  |
| Intake and Discharge Structure Beams Labor / Equipment / Support per Workday                     | \$ | 9,800.00     | Workday  |
|  | _  |              |          |

#### Consideration for an Economy Outage:

UMX can purchase long-lead items in advance of receiving PO modifications for work on Units 2 and 1, namely stainless steel channels and round bar, which would mitigate schedule risk if authorized to make these purchases in advance:

Unit 2 stainless steel: \$42,250.00 Unit 1 stainless steel: \$42,250.00

This material would be delivered to the designated staging area at the JEA plant.

PROPOSAL ABOVE BASED ON INSTALLATION OF ALL 4 TEMPORARY STOP GATES AT UNIT 3 AND WORK ON ALL 4 INTAKES FLUMES SIMULTANEOULSY.

Appendix B - Bid Forms
1411398646 – NGS Intake Flume Repairs

#### LIST OF SUBCONTRACTORS

JEA Solicitation Number <u>1411398646</u> requires certain major Subcontractors be listed on this form, unless the work will be self-performed by the Company.

The undersigned understands that failure to submit the required Subcontractor information on this form will result in bid rejection, and the Company agrees to employ the Subcontractors specified below: (Use additional sheets as necessary) Note: This list of Subcontractors shall not be modified subsequent to bid opening, without a showing of good cause and the written consent of JEA.

| Type of Work | Corporate Name   | Subcontractor            | Subcontractor's | Percentage of  |
|--------------|------------------|--------------------------|-----------------|----------------|
|              | of Subcontractor | Primary Contact Person & | License Number  | Work or Dollar |
|              |                  | Telephone Number         | (if applicable) | Amount         |
|              |                  |                          |                 |                |

**NONE USED** 

| Signed: Eric Summers                         |
|--|
| Company: Underwater Mechanix                 |
| Address: 1004 Eastport Road, Jacksonville FL |
| 9-76-7023                                    |

Appendix B - Bid Forms
1411398646 - NGS Intake Flume Repairs

#### LIST OF JSEB SUBCONTRACTORS

| The following JSEB S | ubcontractors will be utilized in fulfilling the terms and conditions of a Project Authorization arising from    |
|----------------------|--|
| award of JEA         | . I (We) the undersigned understand that failure to submit said information will result in bid rejection. I (We) |
| will employ the JSEB | Subcontractors specified below: (Use additional sheets as necessary)   |

| Class of Work (Category) | Name of JSEB Contractor | Percentage of Total Job or |
|--------------------------|-------------------------|----------------------------|
| Dollar Amount            | (Indicate below)        |                            |
|                          |                         |                            |
|                          |                         |                            |

**NONE USED** 

| Signed:  | Eric Summers    |                 | _   |
|----------|-----------------|-----------------|-----|
| Company: | Underwater      | Mechanix        | _   |
| Address. | 1004 Fastnart P | allivranski hea | FT. |

Date: 9-26-2023

Note: This list shall not be modified subsequent to bid opening without a showing of good cause and the written consent of the JEA.

Appendix B - Bid Forms 1411398646 – NGS Intake Flume Repairs



#### **CONFLICT OF INTEREST DISCLOSURE FORM**

Disclosing a potential conflict of interest does not disqualify vendors. In the event vendors do not disclose potential conflicts of interest, and they are detected by JEA, vendor may be **disqualified** from doing business with JEA.

Questions about this form? Contact (JEA, Buyer)

| JEA Bid/Solicitation/Contract Number:  | Name of JEA Employee(s) Working on Vendor's Current Contract(s) with JEA: |  |  |
|--|---|--|--|
| 1411398646   | 0   |  |  |
| West deaths  |   |  |  |
| Vendor Name:   |   | Vendor Phone:  |  |
| Underwater Mechanix Services, LLC  |   | (904) 503-2191   |  |
| Vendor's Authorized Representative Name and Tit  | le:   | Authorized Representative's Phone:                             |  |
| Eric Summers, Manager  |   | (904) 382-6457   |  |
|  |   |  |  |
| NAME(S) OF JEA EMPLOY  | EE(S) / PUBLIC OFFICER(S) WITH  | POTENTIAL CONFLICT OF INTEREST                                 |  |
| Name of JEA public officer(s), employee(s), or relat   | ives with whom there may be a   | Relationship of JEA public officer(s)/employee(s) and/or       |  |
| potential conflict of interest. If more than five, atta  |   | relative(s) to vendor's company from list above (e.g. 1(a), 2, |  |
| potential contract of file contract file that five, alle   | ien a secona rom.   | etc.). Please list all that apply:                             |  |
| 1.   |   |  |  |
|  |   |  |  |
| 2.   |   |  |  |
|  |   |  |  |
| 3.   |   |  |  |
|  |   |  |  |
| 4.   |   |  |  |
| 5.   |   | 10   |  |
|  |   |  |  |
| > Vendor has no conflict of interest to report.  |   |  |  |
|  |   |  |  |
| Vendor hereby declares it has not and will not p   | provide gifts or hospitality of any dollar va                             | lue or any other gratuities to any JEA officer or employee to  |  |
| obtain or maintain a contract.   | , , ,   | ,                        |  |
|  |   |  |  |
| North Albert Conflict |   |  |  |
| (I certify that this Conflict of Interest Disclosure has been examined by me and that its contents are true and correct to my knowledge and belief and I   |   |  |  |
| have the authority to so certify on behalf of the Ve   | ndor.   |  |  |
| Vendor's Authorized Representative Signature:  |   | Date:  |  |
| and the state of t |   | Date.  |  |
|  |   | 9-26-2023  |  |
|  |   | 66666  |  |

Appendix B - Bid Forms

Appendix B - Bid Forms 1411398646 - NGS Intake Flume Repairs

#### FOR JEA USE ONLY IF CONFLICT NOTED

This form has been reviewed by:

| Name of JEA Ethics Officer: | Signature: | Date: |
|-----------------------------|------------|-------|
|                             |            |       |
| Note:                       |            |       |
| Note.                       |            |       |
|                             |            |       |
|                             |            |       |
|                             |            |       |